Statement, by castes, of Appointments on Rs. 50 and above made in the Medical Department during 1100-1101.

228. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to state the number of Brahmins, Nairs, Catholic Christians, other Christians, Ezhavas, Mahomedans and members of other castes, appointed in the Medical Department to posts carrying a salary of Rs. 50 and above per mensem, during the two years ending the 31st Mithunam 1101?

MR. K. GEORGE (*Chief Secretary to Government*):

Brahmins	...	1
Nairs	...	3
Catholic Christians	...	Nil.
Other Christians	...	8
Ezhavas	...	1
Mahomedans	...	Nil.
Members of other castes		Nil.

Issue of Shooting Licenses during 1100-1101.

229. **MR. C. P. TARAKAN** (*Kunnatnad*): Will the Government be pleased to lay on the table a statement showing the names of persons who applied for shooting licenses during the years 1100 and 1101 and also the names of those among them to whom licenses were granted?

MR. K. GEORGE (*Chief Secretary to Government*): Two statements * containing the information required by the member are laid on the table.

Appointments in the Judicial Department.

230. **MR. K. I. JOSEPH** (*Minachil* cum *Devicolam*): Will the Government be pleased to state:

(*a*) whether the appointment of officers in the Judicial Department, such as District Judges, Second Judges, Munsiffs, Magistrates, Sirkar Vakils, Law College Professors, etc., is at present based on any definite rules or principles, and, if so, what those rules and principles are;

(*b*) whether the Government or the High Court recognise the principle of communal representation in this matter, and, if so, the names of the communities that have been so recognised by the Government or the High Court;

(*c*) the principles on which such a classification has been made;

(*d*) whether the Roman Catholics, Jacobites, Protestants and Reformed Syrians are considered separate communities in this matter, and, if not, the reasons why they are not so considered;

(*e*) whether the Government or the High Court are following any definite principle regarding the proportion of appointments as Judges, Munsiffs and Magistrates from the clerical staff and from among the practising vakils;

* *Vide* Appendices VI A and VI B—pages 860 and 861.

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